

# HUNTINGDONSHIRE DISTRICT COUNCIL

## Cabinet

Tuesday, 24 January 2023

### DECISION SHEET

**PRESENT:** Cllrs S J Conboy (Chair), L Davenport-Ray, S W Ferguson, M A Hassall, B A Mickelburgh, B M Pitt, T D Sanderson, S L Taylor and S Wakeford

ITEM NO.	SUBJECT	CONTACT OFFICER
1	<p><b>CLIMATE STRATEGY</b></p> <p>The Cabinet has recommended to Council the approval of:</p> <ul style="list-style-type: none"><li>(a) the formal recognition of a Climate Crisis and Ecological Emergency;</li><li>(b) the adoption of the Council's Climate Strategy in response to the Climate Emergency;</li><li>(c) the adoption of the initial Climate Action Plan proposed, endorsing its annual refresh in association with our communities, businesses and partners through the Climate Conversation; and</li><li>(d) annual reporting of progress to Overview and Scrutiny and more frequent collaboration with the Overview and Scrutiny Climate Working Group.</li></ul>	N Sloper - (01480) 388635
2	<p><b>HUNTINGDONSHIRE PLACE STRATEGY UPDATE</b></p> <p>The Cabinet has:</p> <ul style="list-style-type: none"><li>a) noted the extensive engagement and work with partners and stakeholders to</li></ul>	K McFarlane - (01480) 388332

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	<p>date;</p> <p>b) provided comment on the emerging Place Strategy structure and areas of focus; and</p> <p>c) noted that the draft Place Strategy will be presented to Cabinet in March 2023.</p>	
3	<p><b>HUNTINGDONSHIRE LOCAL PLAN REVIEW AND PROPOSED UPDATE</b></p> <p>The Cabinet has:</p> <p>a) agreed to the preparation of a full update to the adopted Local Plan;</p> <p>b) agreed to the commencement of work to compile an updated local evidence base to inform and support preparation of the full update to the adopted Local Plan, working with partners and consultants as necessary; and</p> <p>c) required the preparation of an updated Local Development Scheme to formally outline the scope of the update to the adopted Local Plan and an indicative timetable for its preparation.</p>	C Bond - (01480) 387104
4	<p><b>STATEMENT OF COMMUNITY INVOLVEMENT 2023</b></p> <p>The Cabinet has approved the contents of the Statement of Community Involvement 2023 and agreed that the Statement of Community Involvement be published for public consultation commencing in February 2023 and running for a period of 6 weeks.</p>	F Schulz - (01480) 388432

ITEM NO.	SUBJECT	CONTACT OFFICER
5	<p><b>SUSTAINABILITY APPRAISAL SCOPING REPORT</b></p> <p>The Cabinet has approved the contents of the draft Sustainability Appraisal Scoping Report and agreed that the draft Scoping Report be published for public consultation <b>commencing</b> in February 2023 and running for a period of 6 weeks.</p>	<p>N Elworthy - (01480) 388433</p>
6	<p><b>GREAT GRANSDEN NEIGHBOURHOOD PLAN EXAMINATION OUTCOME AND PROGRESSION TO REFERENDUM</b></p> <p>The Cabinet has agreed that the District Council should act upon the <b>Examiner's</b> report to accept the recommended modifications and progress the neighbourhood plan to referendum.</p>	<p>N Elworthy - (01480) 388433</p>